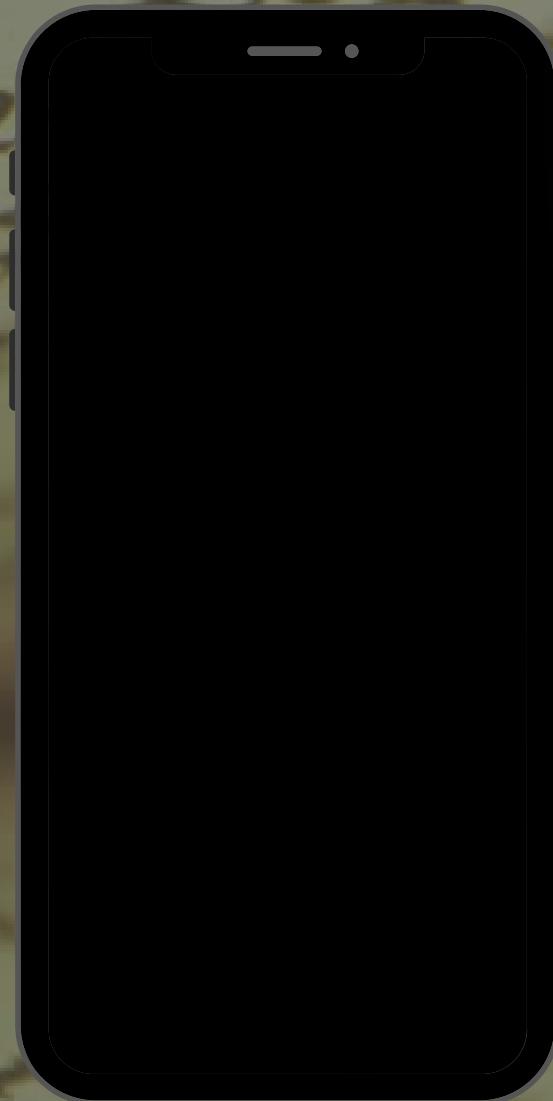
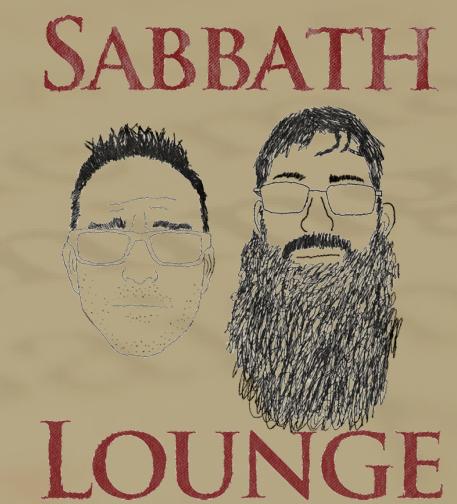


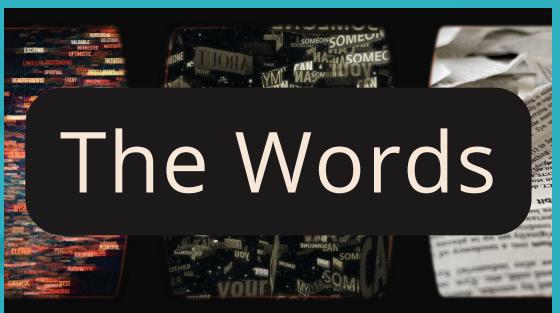
Sabbath Lounge Presents The Torah Portions



WEEK
44

Deuteronomy 1-3:22





DEB-O-RAW

Lexicon :: Strong's H1682 - דָבָרָה		Aa
דָבָרָה		
Transliteration	Pronunciation	
dəbōrā	deb-o-raw'	🔊
Part of Speech	Root Word (Etymology)	
feminine noun	From דָבָר (H1696) (in the sense of orderly motion)	
Dictionary Aids		
TWOT Reference: 399		
KJV Translation Count — Total: 4x		
The KJV translates Strong's H1682 in the following manner: bee (4x).		
Outline of Biblical Usage [?]		
<i>I.</i> bee		
Strong's Definitions [?]	(Strong's Definitions Legend)	
דָבָרָה dəbōrāh, deb-o-raw'; or (shortened) דָבָרָה dəbōrāh; from H1696 (in the sense of orderly motion); the bee (from its systematic instincts);—bee.		

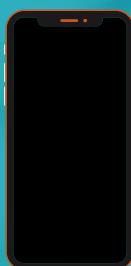
DAW-BAR

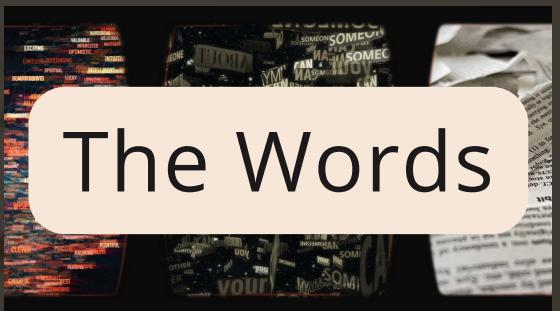
דבר		
Transliteration	Pronunciation	
dābār	daw-bar'	🔊
Part of Speech	Root Word (Etymology)	
verb	A primitive root	
Dictionary Aids		
TWOT Reference: 399		
KJV Translation Count — Total: 1,143x		
The KJV translates Strong's H1696 in the following manner: speak (840x), say (118x), talk (46x), promise (31x), tell (25x), commune (20x), pronounce (14x), utter (7x), command 4 misc (38x).		
Outline of Biblical Usage [?]		
<i>I.</i> to speak, declare, converse, command, promise, warn, threaten, sing		
A. (Qal) to speak		
B. (Niphal) to speak with one another, talk		
C. (Piel)		
<i>I.</i> to speak		
<i>II.</i> to promise		
D. (Pual) to be spoken		
E. (Hithpael) to speak		
F. (Hiphil) to lead away, put to flight		

DEB-ASH

דברש		
Transliteration	Pronunciation	
dəbāsh	deb-ash'	🔊
Part of Speech	Root Word (Etymology)	
masculine noun	From an unused root meaning to be gummy	
Dictionary Aids		
TWOT Reference: 400a		
KJV Translation Count — Total: 54x		
The KJV translates Strong's H1706 in the following manner: honey (52x), honeycomb (with H3295) (1x), honeycomb (with H6688) (1x).		
Outline of Biblical Usage [?]		
<i>I.</i> honey		
Strong's Definitions [?]	(Strong's Definitions Legend)	
דברש dəbāsh, deb-ash'; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup;—honey(-comb).		

DEUTERONOMY 1-3:22





THE WORDS ARE SWEETER THAN HONEY

PSALM 119:103-105

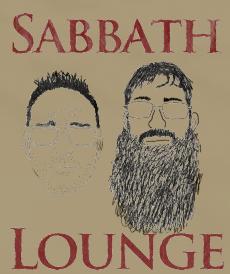
103 HOW SWEET THE TASTE OF YOUR PROMISE IS!
IT TASTES SWEETER THAN HONEY.

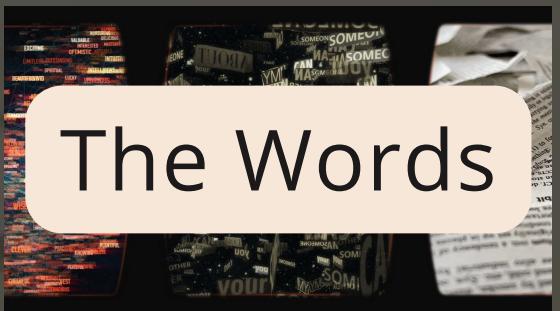
104 FROM YOUR GUIDING PRINCIPLES I GAIN UNDERSTANDING.
THAT IS WHY I HATE EVERY PATH THAT LEADS TO LYING.

105 YOUR WORD IS A LAMP FOR MY FEET
AND A LIGHT FOR MY PATH.



DEUTERONOMY 1-3:22





**"1 IN THE BEGINNING THE WORD ALREADY EXISTED. THE WORD WAS WITH GOD, AND THE WORD WAS GOD. 2 HE WAS ALREADY WITH GOD IN THE BEGINNING.
3 EVERYTHING CAME INTO EXISTENCE THROUGH HIM. NOT ONE THING THAT EXISTS WAS MADE WITHOUT HIM.
4 HE WAS THE SOURCE OF LIFE, AND THAT LIFE WAS THE LIGHT FOR HUMANITY.
5 THE LIGHT SHINES IN THE DARK, AND THE DARK HAS NEVER EXTINGUISHED IT."**

JOHN 1:1-5



DEUTERONOMY 1-3:22



The Words

DEUTERONOMY MAP

1446 BC	Israel's exodus from Egypt
1446 - 1406 BC	Israel wanders in the wilderness for 40 years
1406 BC	Moses dies and Joshua is appointed leader Israel enters Canaan

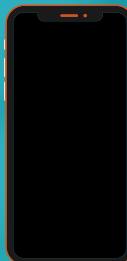
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DEUTERONOMY MAP | KEY

1. **Egypt:** God saves Israel out of slavery in Egypt and leads them to Mount Sinai (Horeb).
2. **Mount Sinai (Horeb):** God gives Israel the law through Moses and commands Israel to head to Canaan and take the land he promised to their forefathers (1:6-8).
3. **Mount Seir road:** Israel make the 11-day trek from Horeb to Kadesh Barnea (1:2,19). Moses commands Israel to take the land (1:20-21).
4. **Kadesh Barnea:** Israel sends spies to scope out the land and they return with news of its goodness and its giant inhabitants. Israel rebels against God and refuses to enter the land (1:22-33). God swears that no living adult (except Joshua) will enter the land (1:34-40).
5. Israel defiantly marches into the hill country of the Amorites and is soundly beaten back, camping in Kadesh for many days (1:41-45).
6. **Seir | Arabah road:** Israel wanders around the hill country of Seir back towards the Red Sea and along the Arabah road for many years (2:1; 2:14).
7. **Elath | Moab road:** God instructs Israel to head back north peacefully past the descendants of Esau (Edom) from Elath and Ezion Geber along the Moab road (2:2-8).
8. **Zered:** God instructs Israel to travel peacefully past the Moabites and across the Zered Valley. 38 years have now passed since leaving Kadesh Barnea and the whole generation of fighting men has died (2:9,13-14).
9. **Moab:** God commands Israel to leave Moab and travel peacefully past the Ammonites (2:16-19).
10. **Arnon Gorge | Jahaz:** Israel sets out across the Arnon Gorge and seek to make peace with Sihon the Amorite (King of Heshbon). However, he meets them for battle at Jahaz, where his army is completely defeated and all his cities taken (2:24-37).
11. **Hesbon | Edrei:** As Israel heads from Hesbon towards Bashan, Og the Amorite (King of Bashan) meets them for battle at Edrei, where his army is also defeated and all his cities taken as well (3:1-10).
12. **Beth Peor:** After all the land East of the Jordan is divided between the tribes of Reuben, Gad and Manasseh (3:12-13), Israel camps in the valley near Beth Peor (3:29). Here Moses reminds Israel of her past, before renewing the covenant with God, as they prepare to enter the land without him.
13. **Mount Nebo:** After Moses looks to Israel's future and blesses the tribes, he climbs Mount Nebo to see the promised land with his own eyes, before he dies (34:1-5).

They are East of the Jordan

DEUTERONOMY 1-3:22





THE WORDS

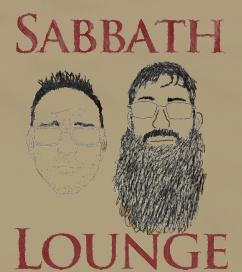
**THEY ARE REMINDED ABOUT THE PROMISE
AND WHO THEY ARE. V 9-11**

**SMILIASR TO DEACON QUALIFICATIONS
V15**

**NO RESPECTER OF PERSONS
V 17**



DEUTERONOMY 1-3:22





POSSESS THE LAND

V21

**TODAY WE POSSESS OUR MINDS,
TAKING CAPTIVE EVERY THOUGHT.**



DEUTERONOMY 1-3:22

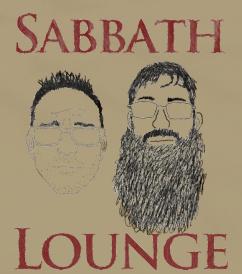


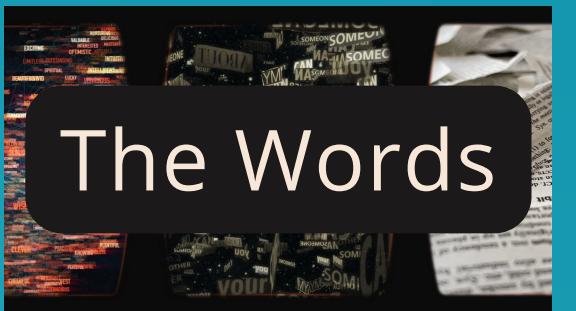


**YAH DIDN'T NEED THE SPIES.
HE HAD ALREADY GONE BEFORE
THEM BUT THE PEOPLE WERE
BLIND TO HIS TORAH.**



DEUTERONOMY 1-3:22



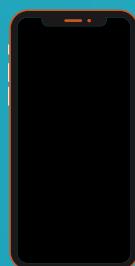


"It seemed like a good idea"

v 23

**Yah had gone before them and scouted it out,
their path, campsites... It was easy peazy.**

v 33



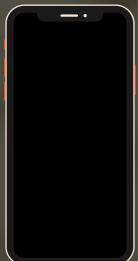
DEUTERONOMY 1-3:22





YAH GIVES THE LAND

HE IS THE GREAT LAND GIVER



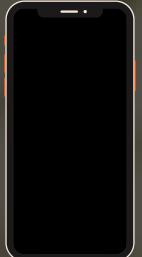
DEUTERONOMY 1-3:22



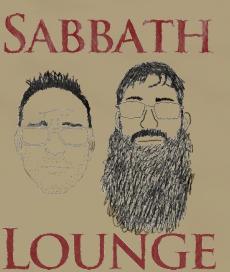


**2:5 AND 2:9
ESAU'S AND MOABITES (LOT'S)
DESCENDANTS AFRAID OF THEM.**

**ESAU'S AND MOABITE'S WERE GIVEN
LAND.**



DEUTERONOMY 1-3:22

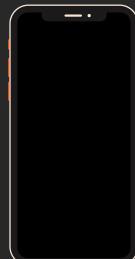




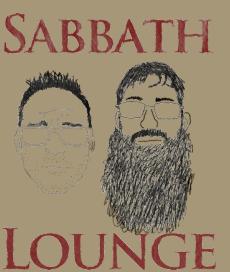
The Words

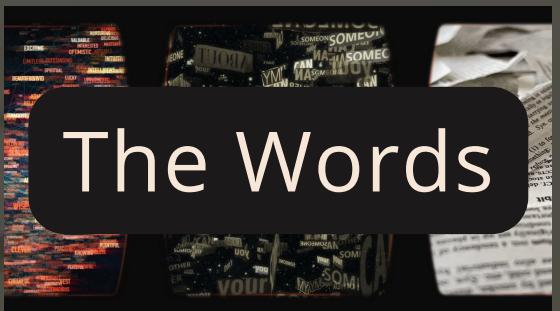
**HE REMINDS THEM OF THE REBELS
THAT HAVE BEEN SMOTE**

2:15

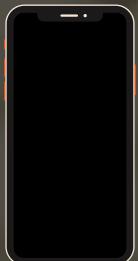


DEUTERONOMY 1-3:22





**25 "TODAY I WILL START TO MAKE
ALL THE PEOPLE UNDER HEAVEN
TERRIFIED OF YOU. WHEN THEY
HEAR ABOUT YOU, THEY WILL
TREMBLE AND SHAKE BECAUSE OF
YOU."**

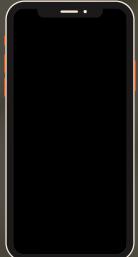


DEUTERONOMY 1-3:22

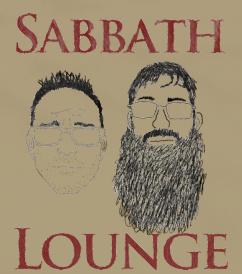




**27 LET ME PASS THROUGH THY
LAND: I WILL GO ALONG BY THE
HIGH WAY, I WILL NEITHER TURN
UNTO THE RIGHT HAND NOR TO THE
LEFT.**



DEUTERONOMY 1-3:22

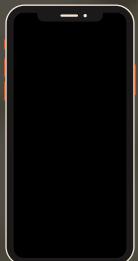


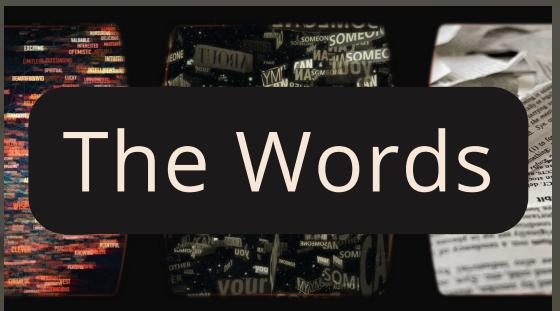


**HE IS PREPARING HIS BRIDE TO
ENTER INTO THE REST OF THE
PROMISE LAND.**

**HE HAD TO RID HER OF HER
IMPURITIES BEFORE CROSSING
OVER.**

DEUTERONOMY 1-3:22

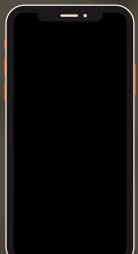




The Words

**THEY CROSSED OVER AT PASSOVER FROM
EGYPT, NOW THEY ARE TO CROSS OVER
AGAIN INTO THE PROMISED LAND.**

**JUST LIKE US YOU HAVE TO LEAVE YOUR
DARK AND DIM PROCEPTION BEHIND AS
YOU LEAVE BABYLON.**

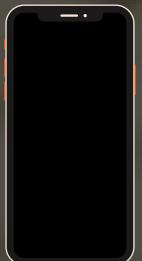


DEUTERONOMY 1-3:22





**YOU MUST RID YOURSELF FROM
BABYLON. CLEAN YOUR TEMPLE OF THE
LEAVEN BEFORE ENTERING INTO THE
PLACE PREPARED.**



DEUTERONOMY 1-3:22

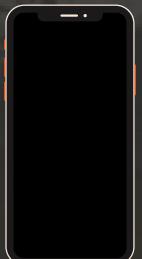




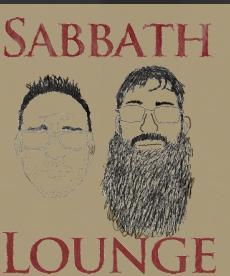
MOSES THE WARRIOR IN CHAPTER 3.

OG

SEE THE WATCHERS V9 AT MOUNT
HERMON.



DEUTERONOMY 1-3:22



Sabbath Lounge Presents The Torah Portions



The Mount Hermon/Roswell Connection



DEUTERONOMY 1-3:22



Sabbath Lounge Presents The Torah Portions

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Deuteronomy 1-3:22

